

**Subject:** Fw: Letter of concern regarding groundwater report  
**To:** macdonald.jennifer@epa.gov eaton.thomas@epa.gov fleming.sheila@epa.gov  
Cox.Michael@epa.gov Winiecki.Eric@epa.gov  
**Cc:**  
**From:** CN=Marie Jennings/OU=R10/O=USEPA/C=US  
**Submit Time:** 11/9/2012 23:36:25

Let's Discuss. Thanks!

S. Marie Jennings  
Manager, Drinking Water Unit  
206-553-1893

----- Forwarded by Marie Jennings/R10/USEPA/US on 11/09/2012 03:35 PM -----

**From:** Bob Crider <bcrider@yakimaherald.com>  
**To:** Marie Jennings/R10/USEPA/US@EPA  
**Cc:** Leah Beth Ward <lward@yakimaherald.com>, Craig Troianello  
<ctroianello@yakimaherald.com>  
**Date:** 11/09/2012 02:01 PM  
**Subject:** Letter of concern regarding groundwater report

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Ms. Jennings.  
Please see the attached letter. I am mailing off a signed hard copy of it  
today.  
If have any questions, please don't hesitate to ask.

Regards,

Bob Crider, Editor  
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